Application for Federal Assistance

OMB Approval No. 0348-0043

| / 10010tai 100 | | | | | |
|--|--|-----------------------------|--|---|--|
| | | 2. Date Submitted (mn | n/dd/yyyy) | Applicant Identifier | |
| | | / | / | | |
| 1. Type of Submiss | ion | 3. Date Received by S | State (mm/dd/yyyy) | State Application Identifier | |
| Application | Pre-application | n / | / | | |
| Construction | Construction | 4. Date Received by F | ederal Agency (mm/dd/yyyy) | Federal Identifier | |
| ☐ Non-Constru | | | / | | |
| | | | • | | |
| 5. Applicant Informati | on | | Organizational Unit | | |
| Legal Name | | | Organizational Unit | | |
| Address (give city, cour | ity, State, and zip code) | | Name and telephone number application (give area code) | of the person to be contacted on matters involving this | |
| 6. Employer Identification Number (EIN) (xx-yyyyyyy) | | | 7. Type of Applicant (enter appropriate letter in box) | | |
| | | | A 01-1- | I. Debugta Halisanalisa | |
| | | | A. State | J. Private University K. Indian Tribe | |
| B. Type of Application: | | | B. County C. Municipal | L. Individual | |
| New Continuation Revision | | | D. Township | M. Profit Organization | |
| | | | E. Interstate | N. Nonprofit | |
| If Revision, enter appropriate letter(s) in box(es): | | | F. Inter-municipal | O. Public Housing Agency | |
| in received, sines appropriate setter(e) in services). | | | G. Special District | P. Other (Specify) | |
| A. Increase Award B. Decrease Award C. Increase Duration | | | H. Independent School Dis | | |
| D. Decrease Duration Other (specify) | | | I. State Controlled Institution | | |
| 2. 20010000 2 | caration Carlot (opcony) | | 9. Name of Federal Agency | | |
| 40.0-4-1 | Barrada Arabarra Nasalara | , , | 44 December Title of Appli | and Project | |
| 10. Catalog of Federal Domestic Assistance Number (xx-yyy) | | | 11. Descriptive Title of Applic | cant's Project | |
| | | - | | | |
| Title: | • | | | | |
| | | | | | |
| | | | _ | | |
| 12. Areas Affected by | Project (cities, counties, States, e | etc.) | | | |
| | | | | | |
| | | | | | |
| 13. Proposed Project | | 14. Congressional Districts | of | | |
| Start Date (mm/dd/yyyy) | Ending Date (mm/dd/yyyy) | a. Applicant | | b. Project | |
| / / | / / | | | | |
| 15. Estimated Fund | | | 1 | | |
| 15. Estimated Fund | To the state of th | | | ct to Review by State Executive | |
| a. Federal | \$.00 | | Order 12372 Process? | | |
| | * | | a. Yes This pre-ap | plication/application was made available to the | |
| b. Applicant | * | 00 | State Executive C | Order 12372 Process for review on: | |
| в. Аррисант | \$ | .00 | | | |
| | | | Date (mm/dd/vvvv) | | |
| c. State | \$ | .00 | 2010 (00., 55, 55, 55, 55, 55, 55, 55, 55, 55, 5 | | |
| | | | - h No | | |
| d. Local \$ | | .00 | b. No Program is not covered by E.O. 12372 | | |
| | | | <u>-</u> | | |
| e. Other | \$ | .00 | or Program | has not been selected by State for review. | |
| | | | | | |
| f. Program Income | .00 | | | 17. Is the Applicant Delinquent on Any Federal Debt? | |
| | | | ⊣ ⊔ res if "res," at | ttach an explanation 🔲 No | |
| g. Total | \$ | .00 | | | |
| | | | | | |
| | | | | ue and correct, the document has been duly | |
| authorized by the | governing body of the app | plicant and the applicant | will comply with the attach | ed assurances if the assistance is awarded. | |
| a. Typed Name of Auth | orized Representative | b. Title | | c. Telephone Number (include Area Code) | |
| | | | | - | |
| d. Signature of Authoriz | zed Representative | l | | e. Date Signed (mm/dd/yyyy) | |
| 2.3 | | | | S. Date Signed (IIIII/dd/yyyy) / / | |

Instructions for the SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043, Washington, DC 20503.

Please do not return your completed form to the Office of Management and Budget. Send it to the address provided by the sponsoring agency.

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item Entry

- 1. Self-explanatory.
- 2. Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).
- 3. State use only (if applicable).
- If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.
- 5. Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.
- Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.
- 7. Enter the appropriate letter in the space provided.
- 8. Check appropriate box and enter appropriate letter(s) in the space(s) provided:
 - "New" means a new assistance award.
 - "Continuation" means an extension for an additional funding budget period for a project with a projected completion date
 - "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation.
- 9. Name of Federal agency from which assistance is being requested with this application.
- 10. Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.
- 11. Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.

Item Entry

- 12. List only the largest political entities affected (e.g., State, counties, cities).
- 13. Self-explanatory.
- 14. List the applicant's Congressional District and any District(s) affected by the program or project.
- 15. Amount requested or to be contributed during the first funding/ budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.
- 16. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process
- 17. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
- 18, To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)